

**GOVERNMENT OF RAJASTHAN  
DEPARTMENT OF SCIENCE & TECHNOLOGY  
STUDENT PROJECT  
PROGRAMME 20\_\_\_\_ - 20\_\_\_\_**

Department of Science & Technology invites the project proposal for Student Project Programme 20\_\_\_\_ - 20\_\_\_\_.  
(Institutes based within Rajasthan only)

**ELIGIBILITY CRITERIA:**

Students of S&T Institutions namely:

- a) Engineering Colleges (Final Year B.E./ M.Tech Student-only previous), Polytechnic Colleges
- b) Medical Colleges / Dental Colleges/ Pharmacy Colleges etc.
- c) P.G. Students of Science Colleges/ Agriculture Colleges/Veterinary Colleges etc.
- d) Ph.D. Scholars,

**SUGGESTED BROAD AREAS: -**

The project should be relevant to the basic needs and social priorities of the State such as food, shelter, clothing, health, & Hygiene, Agriculture, Transport, Communication, Environment and Pollution, Water, Biotechnology, Mining, Engineering, etc.

**Duration of the Student Project:**

Up to One Year

**Extent of Financial Assistance:**

Max. Rs. 15000.00

**Project Proposals:**

1. A Student can be member of one team submitting one Project only.
2. One Teacher can be a guide teacher for maximum 5 Projects who should be permanent faculty of the Institute.
3. The proposals in two copies should be submitted (by Registered Post) in prescribed format through Head of the Department to: The Director, Department of Science & Technology, Vigyan Evam Praudyogiki Bhawan, Shastri Nagar, Jaipur.
4. One Institution can submit maximum 50 Projects in one discipline.
5. Project report must be submitted in maximum of 30 pages.

**Last Date for Submission:**

Application format: downloaded from website [www.dst.rajasthan.gov.in](http://www.dst.rajasthan.gov.in)

Submit proposal in: soft copy of application along with excel sheet in prescribed format is to be sent on E-mail ID [scheme.dst@rajasthan.gov.in](mailto:scheme.dst@rajasthan.gov.in) as attachment.

**Form A**

**Form No ....  
(for official use only)**

1. Title of the Project
2. Discipline/ Subject Area (Engineering/ Medical/ Computer/ Life Science/Biotechnology/ Textile/ Home Science Veterinary, Botany etc.)
3. Region (Regional Office area of jurisdiction: - Ajmer /Kota /Jodhpur/Bikaner /Udaipur), tick the relevant
4. Designation & Address of the Person, in whose name, Demand Draft/Bankers Cheque of grant is to sent. (Head of Institution/Director/Registrar/ Comptroller/ Principal/Dean) Tick the relevant)
5. Name & Class/Year of the Students (indicate clearly the semester in case of semester system)
6. Whether belongs to SC/ST.(attach certified for Group Leader)
7. Address of the Students (Institutional & Correspondence Address with E-mail ID & Fax, Mobile No.)
8. Bank Account No. of one of the students of the Group.
9. a) Name & Designation of the Supervisor/Guide  
b) Institutional & Correspondence Address of the Guide with Telephone No.
10. Whether certified from Plan Department (attach document).\*

E-mail ID & Fax, Mobile No.

Name & Signature of the Students

Signature of Guide of the Project

**CERTIFICATE**

It is hereby certified that

- (i) Institution takes the responsibility of implementing the Student Project Within stipulated period.
- (ii) The Institution shall provide the Infrastructural & other facilities required for the project.
- (iii) The amount sanctioned by Department of Science & Technology, Rajasthan, Jaipur shall be provided to the concerned Student/Guide timely and funds be utilized for the purpose for which it has been sanctioned.

Date:

Place

Signature of the Head of Institution  
Name and Designation with seal

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The Bank Details of the Institution/College prescribe are mentioned as below :-

1. Name of the Bank
2. A/C No.
3. IFSC Code
4. Mobile number of Guide Teacher

Signature of the Head of Institution  
Name and Designation with seal

From 1.4.2013 it is mandatory that all NGO/Voluntary Organizations to be certified from Plan Department. Further information available on Website [www.planning.rajasthan.gov.in](http://www.planning.rajasthan.gov.in).

In light of circular uploaded on Departmental Website for receiving Government Department.

**Form B**

**(Do not write name of PI, students and Institute any where in this form)**

**Form No ....  
(for official use only)**

- Title of the Project
- Project Summary (Max. 150 words)
- Technical details of the Projects
  - o Origin of the Proposal
  - o Definition of the problem o Objectives
  - o Work Plan
  - o Methodology
  - o Organisation of work element o Time schedule
  - o Proposed outcome/ findings
- Details of facilities to be provided by the Institution
- Budget Estimates (with details)
- Minor Equipment
- Consumable
- Report writing (Rs. 1000/- max)
- Contingency & other costs (Rs. 2000/- max)
- Utilization of the outcome of project



List of Student Projects for the year 20\_\_\_\_ - 20\_\_\_\_

S. N o.	Category (SC/ST/OBC/GEN)	Code*	Code no.(for office use only)	Broad Subject	Region (Ajmer/Bikaner/Kota/Jodhpur/Udaipur)	Title of the Project	Name of Student/s	Name of Guide	Designation of Guide	Department	Institution/University/College	Address-1	Address-2	Address-3	District	Head of the Institution/College/University	Contact Nos./ Fax No. /E-mail ID (Mobile no.is necessary)
1		AGR															
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	

\* Code : Agriculture = AGR, Biotechnology=BT, Botany=BOT, Chemistry=CHM, Electrical= ELC, Electronics & Communication=ECE, Geology=GLG, Physics=PHY, Mathematics=MTH, Pharmacy=PHR, Zoology=ZOO, Mechanical=MCH, Textile=TXT, Medical=MED, Computer=COM, Home Science=HS, Civil=CV, Microbiology=MCB

\*\* Broad Subject : Agriculture, Biotechnology, Botany, Chemistry, Electrical, Electronics & Communication, Geology, Physics, Mathematics, Pharmacy, Zoology, Mechanical, Textile, Medical, Computer, Home Science, Civil, Microbiology, etc.

Note:- Form A & B must be stapled separately.

Caste certificate & forwarding must be attached with Form A